

Corporate Scrutiny Committee

Agenda

Date:	Tuesday, 5th February, 2013
Time:	2.00 pm
Venue:	Committee Suite 1,2 & 3, Westfields, Middlewich Road, Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

4. **Minutes** (Pages 1 - 24)

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

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To confirm as a correct records, the minutes of the following meetings:

Adult Social Care Scrutiny Committee 27 September 2012

Children and Families Scrutiny committee 9 October 2012

Sustainable Communities Scrutiny Committee 25 October 2012

Environment and Prosperity Scrutiny committee 1 November 2012

Corporate Scrutiny Committee 7 December 2012

5. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

6. **New Scrutiny Arrangements** (Pages 25 - 30)

To consider a report of the Borough Solicitor.

7. **2012/2013 Three Quarter Year Review of Performance** (Pages 31 - 86)

To consider a report of the Chief Executive and Director of Finance and Business Services.